

49416 R03

## OFFICE OF THE STATE ENGINEER

**REGARDING PERMIT NUMBER: 49416**

**AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF  
USE OF WATER FOR DOMESTIC WELLS CREATED  
BY SUBDIVISION OR PARCELING OF LAND**

State of Nevada        )  
County of Douglas    )       : SS

I, Janice G. Hansen, do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. Janice G. Hansen is the owner-of-record of Permit No. 49416 as indicated in the records of the Nevada State Engineer.
2. I, Janice G. Hansen, do hereby withdraw an amount of water equivalent to: 2.02 acre feet seasonally from the water appropriated under Permit 49416. The water right or portion of water right withdrawn was appurtenant to the land more particularly described as follows: SE1/4SW1/4 of Section 12; SE1/4NW1/4, portion NE1/4NW1/4 Section 13; NE1/4NE1/4, SW1/4NE1/4, SE1/4NW1/4, SE1/4SE1/4, W1/2W1/2 Section 14; NW1/4, NE1/4NE1/4, S1/2NE1/4, SE1/4, portion E1/2SW1/4 Section 23; NW1/4 Section 24; SW1/4NE1/4, NW1/4SE1/4, NW1/4SW1/4, portion NE1/4NW1/4, portion SW1/4NW1/4, portion SE1/4NW1/4 Section 26; all in T.13N., R.20E., M.D.B.&M.
3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of a home located at the place described below: within portions of the South 1/2 of Section 34, T.13N., R.19E., M.D.M. within Douglas County, Nevada.
4. I understand that this withdrawal of a portion of Permit 49416 must be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

0570076

BK 0303 PG 06617

7. Upon approval of this withdrawal by the State Engineer, I shall record this Affidavit of Withdrawal in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit of Withdrawal in the office of the county in which the old place of use was located, if it is not the same county.

8. I shall provide the State Engineer with a certified copy of the recorded Affidavit of Withdrawal within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 10<sup>TH</sup> day of February 2003.

Janice G. Hansen  
Janice G. Hansen

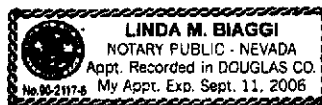
By: Janice G. Hansen  
Address for giving notices:  
P.O. Box 161  
Genoa, Nevada 89411

County of Douglas )  
                                  )SS  
State of Nevada )

On this 10<sup>th</sup> day of February, 2003, before me a Notary Public, personally appeared Janice G. Hansen, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that ~~he~~ executed the same in his ~~her~~ authorized capacity and that by his ~~her~~ signature on the instrument, the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal  
Notary's Signature Linda M. Biaggi

My Commission expires 09-11-06



APPROVED: This 14<sup>th</sup> day of MARCH, 2003.

DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES  
Division of Water Resources

Hugh Ricci, P.E.  
Hugh Ricci, P.E.  
Nevada State Engineer

**SEAL**

0570076

BK0303PG06619

REQUESTED BY  
Anderson Engineering  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2003 MAR 14 PM 4:12

WERNER CHRISTEN  
RECORDER

3/6 <sup>00</sup> PAID K2 DEPUTY